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|  |  |  |  |
|  |  | **IDeA PROGRAM**  **THIRD CALL OF IDeA IN TWO STAGES**  **2016**  **Applied Science**  **OFFICIAL VERSION**  **PRESENTATION FORM** |  |
|  |  | **"Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_".** |  |

# Table of contents

# General information of the project

## Basic information

### Title

### Spanish title

### Duration

### Development area technology

### Final impact area

### Main scientific disciplines

### Key words

### Regions of development of the project

### Regions of impact of the project

### Principal beneficiary institution

### Associated beneficiary institution

### Interested entities

### Director

### List of participants

## Summary

### Summary in Spanish

### Summary in English

## Summary of costs and funding sources (table in Chilean pesos)

# Scientific and Technological Formulation

## Problem or opportunity

## Analysis of the state of the art

## Solution

## Hypothesis and research component

## Objectives

### General objective

### Specific objectives

## Research and development methodologies

## Results and milestones

# Capabilities and management

## Budgets

## Detailed definition of functions

### Statement of contributions undertaken in other projects

**3.3 Gantt chart**

# Social economic potential impact

## Description of the final product, process or service.

## Description of the situation without project.

## Description of the situation with project.

## Description of interested entities

## Preliminary Business Model Diagram.

# Resources for project implementation

## Itemized cost spreadsheet, by funding source

# Annexes

## Support letters of interested entities

## Regulatory applications, permits and certificates

## Letter of objected evaluators

## Simple statement

## Simple statement of duplicity

# Team

# Optional annexes

**1. General information of the project**

* 1. **BASIC INFORMATION**

**1.1.1 TITLE OF THE PROJECT: “………………………………………………………”**

**1.1.2 SPANISH TITLE: “ ………………………………………………………”**

|  |  |
| --- | --- |
|  |  |

**1.1.3 DURATION: months**

**1.1.4 DEVELOPMENT AREA TECHNOLOGY**

|  |
| --- |
|  |

**1.1.5 FINAL IMPACT AREA**

|  |
| --- |
|  |

**1.1.6 MAIN SCIENTIFICAL DISCIPLINES\*:**

|  |
| --- |
|  |

\*Maximum 3 disciplines

**1.1.7 KEY WORDS\*:**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |

\*3 Key words, 1 is mandatory.

**1.1.8 REGIONS OF DEVELOPMENT OF THE PROJECT:**

|  |
| --- |
|  |

**1.1.9 REGIÓNS OF IMPACT OF THE PROJECT**

|  |
| --- |
|  |

**1.1.10 PRINCIPAL BENEFICIARY INSTITUTION**

|  |  |
| --- | --- |
| **INSTITUTION:** | |
| **TYPE** |  |
| **RUT/ID** |  |
| **ADDRESS** |  |
| **PHONE** |  |
| **LEGAL REPRESENTATIVE** |  |
| **RUT/ID** |  |
| **POSITION IN THE INSTITUTION** |  |

**1.1.11 ASSOCIATED BENEFICIARY INSTITUTION**

|  |  |
| --- | --- |
| **INSTITUTION:** | |
| **TYPE** |  |
| **RUT** |  |
| **ADDRESS** |  |
| **PHONE** |  |
| **LEGAL REPRESENTATIVE** |  |
| **RUT/ID** |  |
| **POSITION IN THE INSTITUTION** |  |

|  |  |
| --- | --- |
| **INSTITUTION:** | |
| **TYPE** |  |
| **RUT/ID** |  |
| **ADDRESS** |  |
| **PHONE** |  |
| **LEGAL REPRESENTATIVE** |  |
| **RUT/ID** |  |
| **POSITION IN THE INSTITUTION** |  |

**1.1.12 INTERESTED ENTITIES**

|  |  |
| --- | --- |
| **NAME INTERESTED ENTITY** | |
| **TYPE** |  |
| **RUT/ID** |  |
| **ADDRESS** |  |
| **PHONE** |  |
| **LEGAL REPRESENTATIVE** |  |
| **RUT/ID** |  |
| **POSITION IN THE INSTITUTION** |  |

|  |  |
| --- | --- |
| **NAME INTERESTED ENTITY:** | |
| **TYPE** |  |
| **RUT/ID** |  |
| **ADDRESS** |  |
| **PHONE** |  |
| **LEGAL REPRESENTATIVE** |  |
| **RUT/ID** |  |
| **POSITION IN THE INSTITUTION** |  |

**1.1.13 DIRECTOR**

|  |  |
| --- | --- |
| **NAME** |  |
| **INSTITUTION** |  |
| **ACTUAL POSITION** |  |
| **RUT/ID** |  |
| **ADDRESS** |  |
| **CITY** |  |
| **PHONE** |  |
| **E-MAIL** |  |
| **SIGNATURE** |  |

**1.1.14 LIST OF PARTICIPANTS:**

* 1. **SUMMARY**(1 Page max)

**1.2.1 Spanish summary**

**1.2.2 English summary**

Include the following aspects in the summary:

* Problem or opportunity
* Proposed solution
* Main results and recipients

**1.3 SUMMARY OF COSTS AND FUNDING SOURCES (TABLE IN CHILEAN PESOS)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Total contribution Fondef** | **Beneficiary contribution** | **Associate Incremental Contribution** | **Associate Non Incremental contribution** | **Total** |
| $ | $ | $ | $ | $ |
| % | % | % | % | % |